

ASPEN SANTA FE BALLET

2018-19 PROGRAM BOOK ADVERTISING CONTRACT

Organization Name _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-Mail _____

Ad Size:

- | | |
|--|---|
| <input type="checkbox"/> Two-Page Spread (\$2,600) | <input type="checkbox"/> Inside Back Cover (\$1,850) - SOLD! |
| <input type="checkbox"/> Inside Front Cover (\$1,850) - SOLD! | <input type="checkbox"/> Back Cover (\$1,985) |
| <input type="checkbox"/> Full Page (\$1,625) | <input type="checkbox"/> 1/2 Page Vertical (\$1,235) |
| <input type="checkbox"/> 1/2 Page Horizontal (\$1,235) | |

Total Contract Price _____

Special Notes _____

Ad materials due November 1, 2018

Organization Contact Signature _____

Date _____

ASFB Representative Signature _____

Date _____

Scan and email signed contract to:
Jessica Moore, *Director of Marketing*
jessica@aspensantafeballet.com
Phone: 970-925-7175 Fax: 970-925-1127